

# 2010 Michigan Engineering & Race Tech National RR Series Entry Form

AHRMA# \_\_\_\_\_ TRANSPONDER# \_\_\_\_\_ EVENT NAME: \_\_\_\_\_  
 NAME: \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 CITY, STATE, ZIPCODE: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ PHONE (W): \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 PERSONAL MEDICAL INSURANCE CO. & POLICY #: \_\_\_\_\_  
 SPONSORS: \_\_\_\_\_

**FEES & SCHEDULE ON THE REVERSE SIDE**

**READ THIS RELEASE**

**RELEASE:** I hereby release and agree to hold harmless AHRMA, the promoters, the owners and lessees of the premises, the participants, sponsors, and the officers, directors, officials, representatives, agents and employees of all of them of and from all liability, loss, claims and demands that may accrue from any loss, damage or injury (including death, loss of limbs and permanent disablement) to my person or property, in any way resulting from, or arising in connection with this event, and whether arising while engaged in competition or in practice or preparation therefore, or while upon, entering or departing from said premises, from any cause whatsoever. I know the risk and danger to myself and property while upon said premises or while participating or assisting in the event, so voluntarily and in reliance, upon my own judgment and ability, and I thereby assume all risk for loss, damage or injury (including death, loss of limbs and permanent disablement) to myself and my property from any cause whatsoever.

I have no known **PHYSICAL PROBLEMS** that will endanger myself or others while participating in this event.

**HELMET STANDARD: M2005 REQUIRED**

**TRANSPONDER REQUIRED**

**AGREEMENT:** By my signature below, I hereby agree to the terms of the above release and further agree to abide by the AHRMA Handbook and any special regulations during the event.

\_\_\_\_\_  
 (RIDER SIGNATURE)



| CLASS   | YEAR | Machine Brand/Chassis | Bike # | Day 1 | Day 2 |
|---|------|-----------------------|--------|-------|-------|
| 500 Premier                                     |      |                       |        |       |       |
| <b>500 GP</b>                                   |      |                       |        |       |       |
| 350 GP  |      |                       |        |       |       |
| 250 GP  |      |                       |        |       |       |
| 200 GP  |      |                       |        |       |       |
| Open GP (exhibition)                            |      |                       |        |       |       |
| Bears   |      |                       |        |       |       |
| Formula 750                                     |      |                       |        |       |       |
| Formula 500                                     |      |                       |        |       |       |
| Formula 250                                     |      |                       |        |       |       |
| Formula 125                                     |      |                       |        |       |       |
| Formula Vintage                                 |      |                       |        |       |       |
| Pre-1940  |      |                       |        |       |       |
| Class C Hand                                    |      |                       |        |       |       |
| Class C Foot                                    |      |                       |        |       |       |
| Classic Sixties                                 |      |                       |        |       |       |
| Classic Sixties 650                             |      |                       |        |       |       |
| Sportsman 750                                   |      |                       |        |       |       |
| Sportsman 500                                   |      |                       |        |       |       |
| Sportsman 350                                   |      |                       |        |       |       |
| Nov. Hist. Prod. HWT                            |      |                       |        |       |       |
| Nov. Hist. Prod. LWT                            |      |                       |        |       |       |
| Vint. Superbike HWT                             |      |                       |        |       |       |
| Vint. Superbike MWT                             |      |                       |        |       |       |
| Vint. Superbike LWT                             |      |                       |        |       |       |
| Sound of Thunder                                |      |                       |        |       |       |
| BOT Formula 1                                   |      |                       |        |       |       |
| BOT Formula 2                                   |      |                       |        |       |       |
| BOT Formula 3                                   |      |                       |        |       |       |
| Open Two-Stroke                                 |      |                       |        |       |       |
| Sound of Singles 1                              |      |                       |        |       |       |
| Sound of Singles 2                              |      |                       |        |       |       |
| SOS 2-Stroke                                    |      |                       |        |       |       |
| Motard  |      |                       |        |       |       |
| TransAtlantic Challenge                         |      |                       |        |       |       |
| Sidecar   |      |                       |        |       |       |
| Practice Day (\$120)                            |      |                       |        |       |       |
| AHRMA Membership if Due                         |      |                       |        |       |       |
| Benevolent Fund or Individual Donation to AHRMA |      |                       |        |       |       |
| <b>TOTAL FEES</b>                               |      |                       |        |       |       |
| MasterCard/Visa _____                           |      |                       |        |       |       |
| Exp Date: _____ 3 digit V Code: _____           |      |                       |        |       |       |

**SEND COMPLETED ENTRY FORM TO:**

**AHRMA:**  
 309 Buffalo Run  
 Goodlettsville, TN 37072  
**FAX:** 615.420.6438  
**SCAN & E-MAIL:** [dwlamberth@comcast.net](mailto:dwlamberth@comcast.net)  
 Your entry will be confirmed.

**PLEASE PRINT CLEARLY!**