

# 2018 BARBER SHOOTOUT ENTRY FORM



The inaugural AHRMA "Shootout at the Barber Corral" will take place on October 6, 2018, at 5pm, during the 14th Annual Barber Vintage Festival in Birmingham, AL. Sponsored by Russ Brown Motorcycle Attorneys, Palmetto State Armory and CoHo Rentals, LLC, the race features a cash purse, with \$1000 going to the winner.

This special race is open to 20 competitors on pre-war-era handshift Harley-Davidson and Indian motorcycles. Riders will draw for grid positions and run a two-lap heat race; the grid will be reversed from the original draw, and a second two-lap race will run. The rider with the best combined score will be declared the winner of the shootout.

**FIRST PLACE PURSE \$1000**  
**SECOND PLACE \$700 - THIRD PLACE \$500**

A qualified racer will:

1. Be a licensed AHRMA competitor (no Weekend Members)
  2. Eligible machines include Pre-1940 and Class C Handshift Harleys and Indians only
  3. All bikes must pass tech inspection
- For equipment rules, see the AHRMA Handbook, and specific Sections 9.4 and 9.7.



Entry fee for the Barber Shootout - \$100

Please include entry fee with entry form (credit card info, or check).

No online entries are accepted for this event.



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

AHRMA Membership # \_\_\_\_\_ Transponder # \_\_\_\_\_ Type of Motorcycle: \_\_\_\_\_

Personal Medical Insurance  
Company & Policy #:

\_\_\_\_\_ Sponsors: \_\_\_\_\_

**READ THIS RELEASE**

**RELEASE:** I hereby release and agree to hold harmless AHRMA, the promoters, the owners and lessees of the premises, the participants, sponsors, and the officers, directors, officials, representatives, agents and employees of all of them of and from all liability, loss, claims and demands that may accrue from any loss, damage or injury (including death, loss of limbs and permanent disablement) to my person or property, in any way resulting from, or arising in connection with this event, and whether arising while engaged in competition or in practice or preparation therefore, or while upon, entering or departing from said premises, from any cause whatsoever. I know the risk and danger to myself and property while upon said premises or while participating or assisting in the event, so voluntarily and in reliance, upon my own judgment and ability, and I thereby assume all risk for loss, damage or injury (including death, loss of limbs and permanent disablement) to myself and my property from any cause whatsoever.

**I have no known PHYSICAL PROBLEMS that will endanger me or others while participating in this event.**

**HELMET STANDARD: SNELL M2010 IS REQUIRED**

**AGREEMENT:** By my signature below, I hereby agree to the terms of the above release, guarantee credit card payment and further agree to abide by the AHRMA Handbook and any special regulations during the event.

\_\_\_\_\_  
(RIDER SIGNATURE)

**TRANSPONDER REQUIRED!** To rent a transponder from AHRMA, complete a reservation form (online at [http://www.ahrma.org/ahrma\\_pdfs/Z-2018/Forms/18\\_TransponderRentalForm.pdf](http://www.ahrma.org/ahrma_pdfs/Z-2018/Forms/18_TransponderRentalForm.pdf))

**Event information:** [www.ahrma.org](http://www.ahrma.org)

**AHRMA Membership information:** [ccowell@ahrma.org](mailto:ccowell@ahrma.org) or 910.253.9738

**Send completed entry form to:**  
**AHRMA, 2375 Midway Road SE,**  
**Bolivia, NC 28422**  
**Fax form to: 910.253.8313 or**  
**email completed form to: [ccowell@ahrma.org](mailto:ccowell@ahrma.org)**

MC/Visa/  
Disc/AmEx: \_\_\_\_\_

Exp. Date \_\_\_\_\_

Billing Address: \_\_\_\_\_

ZIP Code: \_\_\_\_\_

