

# AHRMA BOARD OF TRUSTEES ELECTION BALLOT 2019

## NOTE: NEW VOTING INSTRUCTIONS!!

1. You must be a member in good standing of AHRMA as of November 30, 2018.
2. Vote for no more than two (2) candidates in the Eastern region and no more than two (2) candidates in the Western region- **without regard to region in which you live.**
3. Spaces are provided for write-in candidates. Write-ins must be AHRMA members and live in your region.
4. **Your name, address and membership number *MUST* appear in the designated space or your vote will not be counted!**
5. This ballot or an exact copy of this ballot form must be received no later than **January 7, 2019.**

### Eastern Region- Select No More Than 2      Western Region- Select No More Than 2

- Kevin Burns, Connelly Springs, NC
- Fred Guidi, Grafton, WV

Write-in Vote [name & address]:

- \_\_\_\_\_
- \_\_\_\_\_

- Luke Conner, Lafayette, LA
- Murrae Haynes, Santa Fe, NM
- Kelly Shane, Big Sky, MT
- Ellen Voermans, Port Angeles, WA

Write-in Vote [name & address]:

- \_\_\_\_\_
- \_\_\_\_\_

YOUR NAME \_\_\_\_\_ MEMBER No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

## **NEW!!!** AHRMA BOARD OF TRUSTEES 2019 ELECTION BALLOT

*AHRMA is a Member-  
Run Organization.  
Every Vote- and YES-  
YOUR Vote Counts!*

*Please participate in  
the running of **YOUR**  
organization by  
voting for our future.*

## **THIS BALLOT MUST BE RECEIVED NO LATER THAN JANUARY 7, 2019**

### ***New Voting Procedures, Please be Advised***

All members are entitled to vote for no more than four (4) candidates, two (2) candidates from the Eastern Region and two (2) candidates from the Western Region. Members are now able to vote regardless of which region you reside.

- **Ballots with more than two (2) votes in either region will be voided.**
- **Each member may submit only one ballot!**
- **Your Name, Address and Membership Number *MUST* be included on the ballot in the designated space or your vote will not be counted.**

This ballot may be copied or printed from [www.ahrma.org](http://www.ahrma.org); however, if either a copy or printout is used, the prepaid postage will not be valid. Therefore, you must provide postage and mail to the following address:

**Allred Jackson, P.C.**  
**50 East 2500 North, Ste. 200**  
**North Logan, UT 84341**

Ballots must be received at the address specified on the ballot no later than January 7, 2019. The ballots will be tabulated by an independent CPA and as soon as available after the close of voting, results will be posted on the AHRMA website and in the February issue of *AHRMA MAG*